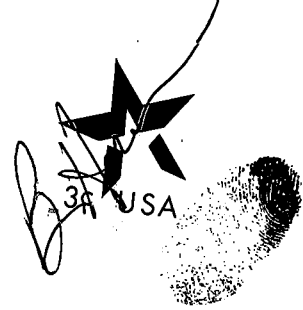


12

**FILE ON DEMAND PLEASE**

**A Posted Document:**

By; Barry Halajian, Private Attorney General for  
BARRY HALAJIAN SS MUNICIPAL CORPORATION, Acc 4959  
Transmitting Utility without the United States,  
Social Security Indenture Municipal Incorporation  
c/o BARRY HALAJIAN Estate  
c/o 4917 East Sooner Drive  
fresno city, california state  
US minor outlying islands non domestic without the United States near [93727]



**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF CALIFORNIA**

BARRY HALAJIAN SS MUNICIPAL  
CORPORATION, Acc 4959  
Transmitting Utility without the United States,  
Social Security Indenture Municipal Incorporation

Bankruptcy Estate # 12-15132-9 ✓



Debtor -Plaintiff

v

NDEX, WEST, L.L.C., DEUTSCHE  
BANK, NATIONAL TRUST COMPANY,  
JP MORGAN CHASE, CHASE HOME FINANCE,  
NAIMAN LAW GROUP, PROFESSIONAL,  
CORPORATION,  
RANDAL D NAIMAN REGISTERED AGENT  
OF SERVICE FOR Randall D.Naiman Bar# 81048,  
Randall D. Naiman, Esq.Bar# 81048,  
Jennifer of NAIMAN LAW GROUP  
Marlene Hubbell Bar# 160508  
Marshall Moushigian Bar# 195073  
Rosemary T McGuire, Judge Superior Court Fresno  
Victoria C. Minor, Clerk of US District Court  
Richard G. Heltzel, Clerk of US Bankruptcy Court  
Mark L Pope, Assistant US Bankruptcy Trustee  
Margaret Mims, Sheriff Fresno County  
Sherri Edmonds, Sheriff Deputy Fresno County  
Fresno County Board Of Supervisors  
State of California  
Does 1-99, inclusive

Defendants

**JUDICIAL NOTICE OF  
ADJUDICATIVE FACTS PURSUANT TO 11 USC 904  
Wayne Blackwelder Clerk of Bankruptcy Court  
And AFFIDAVIT Truth and PUBLIC NOTICE**

**Attention: Registered Agent of Service for Wayne Blackwelder Clerk of Bankruptcy and Wayne Blackwelder Clerk of Bankruptcy Court, Bankruptcy Court Trustee/ Judge / Clerk of Court.....any and all other actors et al;**

**Wayne Blackwelder Clerk of Court YOU ARE HEREBY NOTICED:** A perfected lien has been filed against your Oaths of Office, Bonds, Errors and Omissions coverage(s) and constitutions (See Exhibit A)

**Mark Pope, Assistant US Trustee: YOU ARE HEREBY NOTICED:** A perfected lien has been filed against your Oaths of Office, Bonds, Errors and Omissions coverage(s) and constitutions (See Exhibit B)

**Christopher M. Klein US BK Chief Judge and Frederick E. Clement, US Bankruptcy Judge YOU ARE HEREBY NOTICED:** A perfected lien has been filed against your Oaths of Office, Bonds, Errors and Omissions coverage(s) and constitutions (See Exhibit C)

**Margaret Mims Fresno County Sheriff, Fresno County Board of Supervisors YOU ARE HEREBY NOTICED:** A perfected lien has been filed against your Oaths of Office, Bonds, Errors and Omissions coverage(s) and constitutions (See Exhibit D)

**Wayne Blackwelder Clerk of Court, Frederick E. Clement and Mark Pope YOU ARE HEREBY NOTICED:** You are each in Trespass, Treason criminal violation of 11 USC 904 and in breach of your oath and fiduciary duty to BARRY HALAJIAN SS MUNICIPAL CORPORATION, Acc 4959 Transmitting Utility without the United States, Social Security Indenture Municipal Incorporation (herein BHSSMC)

Clerk of Court is commanded to void and vacate each and every order and/or that has so far taken place in the United States Security obligation Purchase money security agreement Contract #12-15132-A9, excepting those commanded by Barry Halajian, Private Attorney General for BARRY HALAJIAN SS MUNICIPAL CORPORATION, Acc 4959 Transmitting Utility without the United States, Social Security Indenture Municipal Incorporation, excepting the commands issued to you by and/or for BARRY HALAJIAN SS MUNICIPAL CORPORATION, Acc 4959 Transmitting Utility without the United States, Social Security Indenture Municipal Incorporation. You were given Judicial Notice June 11, 2012.

**YOU ARE HEREBY NOTICED:** Clerk of court is to schedule a Chapter 9 Creditor Hearing to take place within 30 days and within 3 days of this notice, is to notify Plaintiff and Creditors of the time and date of Creditor hearing. Clerk is the custodian of all documents in this bankruptcy estate. There are NO movants in this bankruptcy estate other than Barry Halajian, Private Attorney General for BHSSMC, unless express written, notarized permission is granted by Barry Halajian, Private Attorney General for BHSSMC, point by point, issue by issue.

**YOU ARE HEREBY NOTICED: VALID CLAIM FORM.** Use of bankruptcy form B-10 is required for all claims against the estate. All claims will be verified by Bankruptcy Trustee AND Barry Halajian, Private Attorney General. Notice to Agent is Notice to Principal. Notice to Principal is Notice to Agent. Ignorance of the law is no excuse.

**YOU ARE HEREBY NOTICED: DEFINITIONS.** The definitions of words, phrases and sentences used in the entirety of this AFFIDAVIT OF PUBLIC NOTICE, are those of the common man. Words and their meaning are defined as those meanings as accepted in the casual course of human interaction in a civilized community similarly educated and experienced as to their use.

Terms of Art and Words of Art, as they are known in corporate Legal writings, are foreign to this document unless used descriptively herein and may not be interjected or construed by any agent or authority without signed contractual permission of Declarant/Affiant

All titles of designation contained herein, used as or in reference to corporate government entities, Agents or Officers, successors or subdivisions, included but not limited to, United States, United States, Inc., United States Government, United States of America, STATE, WASHINGTON, UNITED STATES, UNITED STATES OF AMERICA, UNITED STATES INC., U.S., Government, US and U.S. are synonymous in use and intent relative to, and within, the specific context used/referenced.

**AFFIDAVIT OF THE TRUTH OF AND PUBLIC NOTICE**

**BY** barry: halajian, Private Attorney General for BHSSMC

I, barry:halajian, Federally Protected Witness private attorney general, non-adverse party and sovereign created by God, over 18 years of age, hereinafter "Affiant" and/or "Declarant", do solemnly affirm, declare and state under penalty of perjury the following:

- a. Affiant is of the age of majority, of sound mind and competent to provide truth.
- b. Affiant is a free inhabitant domiciled in the nation/state of california, a member republic of the Union established by the 4 Organic Laws including but not limited to articles of confederation and later expressed by the Declaration of Independence and the Constitution for the united States of America.
- c. All the facts stated herein are true, correct, and complete in accordance with Affiant's best first-hand knowledge and understanding, admissible as evidence, and certifies their veracity.
- d. I rely upon scripture as the word of God and the Law – see PL 97-280 and is my only covenant.
- e. I have, in Good Faith, with clean hands and at arm's length determined the facts stated herein as being true, correct, complete, and not meant to mislead. By signing this Affidavit of Public Notice as an authentic act, do hereby claim and declare:

Declaration BARRY HALAJIAN SS MUNICIPAL CORPORATION is the only authority and/or movants in this Bankruptcy Estate and there is no record or evidence that any other exists.

Declaration: Declarant/Affiant has no record or evidence that BARRY HALAJIAN SS MUNICIPAL CORPORATION, Acc 4959 Transmitting Utility without the United States, Social Security Indenture Municipal Incorporation is not a 26 CFR Subtitle A Chap 1 Subchapter J Part 1 Subpart E Section 672 (b) non-adverse party, and Declarant/Affiant believes no such evidence exists.

Declarant/Affiant states that any officer, agent, employee, sub contractor, subsidiary or instrumentality, not present, at the time of this presentment, or who have received this communication by mail, have nine (9) days to rebut the foregoing averments, point by point, under penalty of perjury, pursuant to 28 U.S.C. Section 1746, or the record will prove that this Notice is agreed to and made a valid and binding contract by tacit procurement. No further notice shall be required by a Notice of non response, certificate of default, certificate of protest is applicable as evidence of an administrative judgment.

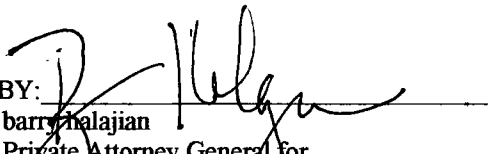
**Clerk is to Copy:** All Defendants, Agents and Representatives of the UNITED STATES and all subdivisions of same; FEDERAL RESERVE Officers and Boards of Directors and subdivisions; All local, state, federal, and/or international or multinational governments, corporations, agencies, the International Monetary Fund; the Queen of England, and all subordinates; the Vatican and all subordinates, successors and assignees, and provide Proof of Service to barry: halajian, Private Attorney General

**You are to take immediate JUDICIAL NOTICE OF this Estate and the commands issued to you by the only authority in this matter. Govern yourself accordingly.**

**Penalty for making a false statement: Fine of up to \$250,000 or up to 5 years imprisonment or both. 18 U.S.C. § 152 and 3571**

Registered Mail RA 007255433US

DATE: JULY 18, 2012

“+”BY:   
 barry:halajian  
 Private Attorney General for  
 BARRY HALAJIAN SS MUNICIPAL CORPORATION,  
 ACC 4959 TRANSMITTING utility without the United  
 States, Social Security Indenture Municipal Incorporation  
 Exempt From Levy, without recourse, nonassumpsit  
 All rights reserved UCC 1-308

**UCC FINANCING STATEMENT**

EXHIBIT A

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

FILE ON DEMAND PLEASE  
BK Estate 12-15132-9  
A Posted Document



**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
559-908-4420

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
BARRY HALAJIAN SS MUNICIPLE CORPORATION, Transmitting Utility  
Acct 4959 without the United States  
c/o BARRY HALAJIAN BK Estate w/o the United States  
c/o 4917 East Sooner Drive without the United State  
Fresno, ca 93727  
USA

DOCUMENT NUMBER: 33901080003  
FILING NUMBER: 12-7321186819  
FILING DATE: 07/17/2012 15:35  
IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME CLERK OF UNITED STATES BANKRUPTCY COURT EASTERN DIVISION Transmitting Utility, Registered Agent				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS c/o Registered Agent of Service for Clerk of US BK COURT, c/o address of RAoS: 501 I Street, Suite 3-200		CITY Sacramento	STATE ca	POSTAL CODE 95814
1d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION Commodity/ Bond Broker	1f. JURISDICTION OF ORGANIZATION Administ rative	1g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Blackwelder		FIRST NAME Wayne	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS c/o Registered Agent of Service for Wayne Blackwelder BK Clerk c/o address of RAoS: 501 I Street, Suite 3-200		CITY Sacramento	STATE ca	POSTAL CODE 95814
2d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME BARRY HALAJIAN SS MUNICIPLE CORPORATION, Acc 4959 Transmitting Utility without the United States- Social Security				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS c/o BARRY HALAJIAN BK Estate w/o the United States c/o 4917 E Sooner Dr w/o the United States near [93727]		CITY Fresno	STATE ca	POSTAL CODE 93727

**4. This FINANCING STATEMENT covers the following collateral:**  
Oaths of Office, Bonds, Errors and Omissions coverage(s) and constitutions of all US Court and US Bankruptcy Court Clerks, Deputies and/or Clerks, Judges, Trustees, Court Reporters, and staff including but not limited to Wayne Blackwelder and Victoria C Minor, Accepted and Mandatory Judicial Notice of 11 USAC 904 and Trespass June 11, 2012 Purchase money security agreement Contract #12-15132-A9, United States Security obligation, purchase contract for equal application of the Rules as published current federal and state procedures including but not limited to the 4 ORGANIC LAWS of the UNITED STATES cited on pgs XLIII - LXXV of United States Code-2006 edition Volume One, United States Government Printing Office, a purchase money resulting trust, security against unreasonable searches and seizures, Statues codes regulation, including but not limited to officials, employees, officers, agents public hazard bonds under fiduciary obligation, undertaking and or surety required by law, Purchase money security agreement Contracts USDCED 12cv00798, USDCED 12cv00814, USDCED 12at00325, Fresno 11CECL01998, 12CECL01530, Fresno County Land apn 455-082-27.

**5. ALT DESIGNATION:**  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

<input type="checkbox"/> 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
--	---

**8. OPTIONAL FILER REFERENCE DATA**  
Secured Party BARRY HALAJIAN - Social Security Indenture Municipal Incorporation

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT</b>		
OR	9a. ORGANIZATION'S NAME CLERK OF UNITED STATES BANKRUPTCY COURT EASTERN DIVISION Transmitting Utility, Registered Agent	
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

DOCUMENT NUMBER: 33901080003  
 IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
 THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY

<b>11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names</b>				
OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS		ADD'L DEBTOR INFO	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE	

<b>12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)</b>				
OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

15. Name and address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:  
 Debtors are Transmitting Utilities. This Financing Statement is to be filed for record or recorded in the REAL ESTATE RECORDS.

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective 30 years

**UCC FINANCING STATEMENT**

EXHIBIT B

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

FILE ON DEMAND PLEASE  
BK Estate 12-15132-9  
A Posted Document

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
559-908-4420

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
BARRY HALAJIAN SS MUNICIPLE CORPORATION, Transmitting Utility  
Acct 4959 without the United States  
c/o BARRY HALAJIAN BK Estate w/o the United States  
c/o 4917 East Sooner Drive without the United State  
Fresno, ca 93727  
USA

DOCUMENT NUMBER: 33901080004  
FILING NUMBER: 12-7321190874  
FILING DATE: 07/17/2012 15:52  
IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY



**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME UNITED STATES TRUSTEE Transmitting Utility, Registered Agent				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS c/o Registered Agent of Service for US TRUSTEE, c/o address of RAoS :20 Massachusetts Ave, NW Room 8000		CITY Washington	STATE dc	POSTAL CODE 20530
1d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION Commodity/ Bond Broker	1f. JURISDICTION OF ORGANIZATION Trust Administ rator	1g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Pope		FIRST NAME Mark	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS c/o Registered Agent of Service for Mark Pope Asst US Trustee c/o address of RAoS: 2500 Tulare St #1401		CITY Fresno	STATE ca	POSTAL CODE 93721
2d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME BARRY HALAJIAN SS MUNICIPLE CORPORATION, Acc 4959 Transmitting Utility without the United States, Social Security				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS c/o BARRY HALAJIAN BK Estate w/o the United States, c/o 4917 E Sooner Dr w/o the United States near [93727]		CITY Fresno	STATE ca	POSTAL CODE 93727

**4. This FINANCING STATEMENT covers the following collateral:**  
Oaths of Office, Bonds, Errors and Omissions coverage(s) and constitutions of all US Court and US Bankruptcy Court Clerks, Deputies and/or Clerks, Judges, Trustees, Court Reporters, and staff including but not limited to Mark Pope, Clifford J. White III, Accepted and Mandatory Judicial Notice of 11 USAC 904 and Trespass June 11, 2012, Purchase money security agreement Contract #12-15132-A9, United States Security obligation, purchase contract for equal application of the Rules as published current federal and state procedures including but not limited to the 4 ORGANIC LAWS of the UNITED STATES cited on pgs XLIII-LXXV of United States Code-2006 Edition Volume One, United States Government Printing Office, a purchase money resulting trust, security against unreasonable searches and seizures, Status codes regulation, including but not limited to officials, employees, officers, agents public hazard bonds under fiduciary obligation, undertaking and or surety required by law, Purchase money security agreement Contracts USD CED 12cv00798, USD CED 12cv00814, USD CED 12at00325, Fresno 11CECL01998, 12CECL01530, Fresno County Land apn 455-082-27.

**5. ALT DESIGNATION:**  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

<input type="checkbox"/> 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
---	--

**8. OPTIONAL FILER REFERENCE DATA**

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT</b>		
9a. ORGANIZATION'S NAME UNITED STATES TRUSTEE Transmitting Utility, Registered Agent		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

DOCUMENT NUMBER: 33901080004  
 IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
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<b>11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names</b>				
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

<b>12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)</b>				
12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

15. Name and address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:  
 Debtors are Transmitting Utilities. This Financing Statement is to be filed for record or recorded in the REAL ESTATE RECORDS

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective 30 years

**UCC FINANCING STATEMENT**

EXHIBIT C

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

FILE ON DEMAND PLEASE

BK Estate 12-15132-9

A Posted Document

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
559-908-4420

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
BARRY HALAJIAN SS MUNICIPLE CORPORATION, Transmitting Utility  
Acct 4959 without the United States  
c/o BARRY HALAJIAN BK Estate w/o the United States  
c/o 4917 East Sooner Drive without the United State  
Fresno, ca 93727  
USA

DOCUMENT NUMBER: 33901080005  
FILING NUMBER: 12-7321191643  
FILING DATE: 07/17/2012 16:11  
IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY



**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Klein		Christopher	M	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
c/o Registered Agent of Service for CM Klein, c/o address of RAos of Chief Judge of BK Court 501 I St. #3-200		Sacramento	ca	95814	USA
1d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE	

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Clement		Frederick	E	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
c/o Registered Agent of Service for FE Clement, c/o address of RAos of BK Judge 2500 Tulare St. Ste.2501		Fresno	ca	93721	USA
2d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE	

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME					
BARRY HALAJIAN SS MUNICIPLE CORPORATION, Acc 4959 Transmitting Utility without the United States, Social Security Indenture Municipal Incorporation					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
c/o BARRY HALAJIAN BK Estate w/o the United States c/o 4917 E Sooner Dr w/o the United States near [93727]		fresno	ca	93727	USA

**4. This FINANCING STATEMENT covers the following collateral:**  
Oaths of Office, Bonds, Errors and Omissions coverage(s) and constitutions of all US Court and US Bankruptcy Court Judges, Clerks, Deputy and/or Clerks, Trustees, Court Reporters, and staff including but not limited to Frederick E. Clement, Judge and Christopher M. Klein Chief Judge, Mark Pope Assistant Trustee, Wayne Blackwelder Clerk, and Victoria C. Minor, Accepted and Mandatory Judicial Notice of 11 USAC 904 and Trespass June 11, 2012, Purchase money security agreement Contract #12-15132-A9, United States Security obligation, purchase contract for equal application of the Rules as published current federal and state procedures including but not limited to the 4 ORGANIC LAWS of the UNITED STATES cited on pgs XLIII-LXXV of United States Code-2006 Edition Volume One, United States Government Printing Office, a purchase money resulting trust, security against unreasonable searches and seizures, Statues codes regulation, including but not limited to officials, employees, officers, agents public hazard bonds under fiduciary obligation, undertaking and or surety required by law, Purchase money Security Agreement Contracts USDCED12cv00798, USDCED12cv00814,

**5. ALT DESIGNATION:**  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]

**7. Check to REQUEST SEARCH REPORT(\$)** on Debtor(s) [ADDITIONAL FEE] [optional]  All Debtors  Debtor 1  Debtor 2

**8. OPTIONAL FILER REFERENCE DATA**  
Secured Party BARRY HALAJIAN – Social Security Indenture Municipal Incorporation



**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT</b>		
9a. ORGANIZATION'S NAME		
OR 9b. INDIVIDUAL'S LAST NAME Klein	FIRST NAME Christopher	MIDDLE NAME, SUFFIX M

10. MISCELLANEOUS:

DOCUMENT NUMBER: 33901080005  
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<b>11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names</b>				
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

<b>12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)</b>				
12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

<p>13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input type="checkbox"/> fixture filing.</p> <p>14. Description of real estate:</p>	<p>16. Additional collateral description:</p> <p>USDCED12at00325,Fresno-11CECL01998,12CECL01530,Fresno County Land apn 455-082-27.</p> <p>Debtors are Transmitting Utilities. This Financing Statement is to be filed for record or recorded in the REAL ESTATE RECORDS</p>
<p>15. Name and address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</p>	<p>17. Check <u>only</u> if applicable and check <u>only one</u> box. Debtor is a <input type="checkbox"/> Trust or <input checked="" type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate</p> <p>18. Check <u>only</u> if applicable and check <u>only one</u> box.  <input checked="" type="checkbox"/> Debtor is a TRANSMITTING UTILITY  <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction - effective 30 years  <input type="checkbox"/> Filed in connection with a Public-Finance Transaction - effective 30 years</p>

**UCC FINANCING STATEMENT**

EXHIBIT D

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

FILE ON DEMAND PLEASE

BK Estate 12-15132-9

A Posted Document

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
559-908-4420

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
BARRY HALAJIAN SS MUNICIPLE CORPORATION, Transmitting Utility  
Acct 4959 without the United States  
c/o BARRY HALAJIAN BK Estate w/o the United States  
c/o 4917 East Sooner Drive without the United State  
Fresno, ca 93727  
USA

DOCUMENT NUMBER: 33901080006  
FILING NUMBER: 12-7321197467  
FILING DATE: 07/17/2012 16:28  
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**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME FRESNO COUNTY SHERIFF Transmitting Utility, Registered Agent				
OR 1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS c/o Registered Agent of Service for FRESNO COUNTY SHERIFF, c/o address of RAoS: Sheriff 2200 Fresno St.		CITY Fresno	STATE ca	POSTAL CODE 93721
1d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION Governmental Peace Trustee	1f. JURISDICTION OF ORGANIZATION Public Servant Fresno Ca	1g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME Mims		FIRST NAME Margaret	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS c/o Registered Agent of Service for FRESNO COUNTY SHERIFF, c/o address of RAoS: Sheriff 2200 Fresno St.		CITY Fresno	STATE ca	POSTAL CODE 93721
2d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME BARRY HALAJIAN SS MUNICIPLE CORPORATION, Acc 4959 Transmitting Utility without the United States, Social Security				
OR Indenture Municipal Incorporation				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS c/o BARRY HALAJIAN BK Estate w/o the United States c/o 4917 E Sooner Dr w/o the United States near [93727]		CITY Fresno	STATE ca	POSTAL CODE 93727

**4. This FINANCING STATEMENT covers the following collateral:**

Oaths of Office, Bonds, Errors and Omissions coverage(s) and constitutions of all Fresno County Officers, Officials and Staff, elected and non elected, including but not limited to: Fresno County Sheriff(s) Deputies, Judges, Clerks, Recorders, Trustees and staff including but not limited to Margaret Mims, Sheri Edmonds, Board of Supervisors, County Recorder, Accepted April 25, 2012 and Mandatory Judicial Notice of 11 USAC 904 and Trespass June 11, 2012, Purchase money security agreement Contract #12-15132-A9, United States Security obligation, purchase contract for equal application of the Rules as published current federal and state procedures including but not limited to the 4 ORGANIC LAWS of the UNITED STATES cited on pgs XLIII – LXXV of United States Code- 2006 edition  
Volume One, United States Government Printing Office, a purchase money resulting trust, Security against unreasonable searches and seizures, Statues codes regulation, including but not limited to officials, employees, officers, agents public hazard bonds under fiduciary obligation, undertaking and or surety required by law, Purchase money Security Agreement Contracts USDCED 2cv00798,

**5. ALT DESIGNATION:**  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

<input type="checkbox"/> 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
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**8. OPTIONAL FILER REFERENCE DATA**

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME FRESNO COUNTY SHERIFF Transmitting Utility, Registered Agent		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

DOCUMENT NUMBER: 33901080006  
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names					
11a. ORGANIZATION'S NAME FRESNO COUNTY Board of Supervisors Transmitting Utility, Registered Agent					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
11c. MAILING ADDRESS c/o Registered Agent for Service for Fresno County Board of Supervisors, c/o address of RAoS:2281 Tulare St #301		CITY Fresno	STATE ca	POSTAL CODE 93721	COUNTRY USA
11d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	11e. TYPE OF ORGANIZATION Governmental Peace Trustee	11f. JURISDICTION OF ORGANIZATION Public Servant, FresnoCa	11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE	

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)					
12a. ORGANIZATION'S NAME					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

15. Name and address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:  
 USDCED12cv00814, USDCED12at00325, Fresno 11CECL01998, 12CECL01530, Fresno County Land apn 455-082-27.

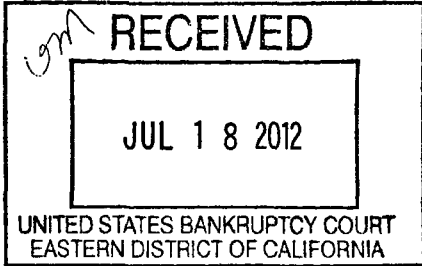
Debtors are Transmitting Utilities.  
 This Financing Statement is to be filed for record or recorded in the REAL ESTATE RECORDS.

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective 30 years

**FILE ON DEMAND PLEASE**

By; Barry Halajian, Private Attorney General for  
BARRY HALAJIAN SS MUNICIPAL CORPORATION, Acc 4959  
Transmitting Utility without the United States,  
Social Security Indenture Municipal Incorporation  
c/o BARRY HALAJIAN Estate  
c/o 4917 East Sooner Drive  
fresno city, california state  
US minor outlying islands non domestic without the United States near [93727]



UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF CALIFORNIA

Bankruptcy Estate # 12-15132-9

Clerk of Court,

Enclosed is JUDICIAL NOTICE OF ADJUDICATIVE FACTS PURSUANT TO 11 USC 904 to Wayne Blackwelder Clerk of Bankruptcy Court And AFFIDAVIT Truth and PUBLIC NOTICE with exhibits A, B, C and D.

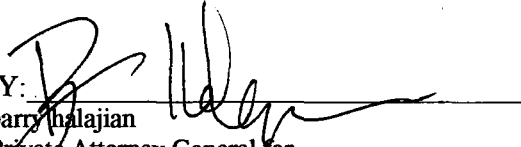
Kindly file the original with the endorsed postage stamps and return a conformed copy to me in the enclosed addressed envelope.

Per the instructions in the document, Clerk of court is to provide copies as service to all defendants and any others clerk deems necessary, as no funds exist in this estate for copying or postage.

A copy is sent to Wayne Blackwater in Sacramento via Registered Mail RA 007255433US.

THANK YOU

DATE: JULY 18, 2012

“+”BY:   
barry halajian  
Private Attorney General for  
BARRY HALAJIAN SS MUNICIPAL CORPORATION,  
ACC 4959 TRANSMITTING utility without the United  
States, Social Security Indenture Municipal Incorporation  
Exempt From Levy, without recourse, nonassumpsit  
All rights reserved UCC 1-308